

**ELECTRIC ADVISORY BOARD  
AGENDA  
MEETING  
CITY HALL, 501 W MEADOW STREET  
WEDNESDAY, NOVEMBER 1, 2023 5:30 PM**

**1. CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**2. SELECTION of OFFICERS:**

**3. INTRODUCTIONS BY AL MINNER, CITY MANAGER**

**4. PUBLIC POWER PRESENTATION BY MIKE McCLEARY, FMPA**

**5. ROLL CALL:**

**6. ADJOURN:**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, ADA COORDINATOR, AT 728-9740, 48 HOURS IN ADVANCE OF THE MEETING.**

**F.S.S. 286.0105 "If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." The City of Leesburg does not provide this verbatim record.**