

**AGENDA
CITY COMMISSION MEETING
CITY HALL, 501 W MEADOW STREET
MONDAY, JANUARY 5, 2026 5:30 PM**

1. CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

2. ELECT MAYOR

3. ELECT MAYOR PRO-TEM

4. PRESENT PLAQUE TO OUTGOING MAYOR ALAN REISMAN

5. APPOINTMENTS

A. Commission Appointments for 2026

B. Resolution of the City Commission of the City of Leesburg, Florida appointing Residential members to the Leesburg Electric Advisory Board; and providing an effective date.

6. CITY MANAGER ITEMS:

7. ROLL CALL:

8. ADJOURN:

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, ADA COORDINATOR, AT 728-9740, 48 HOURS IN ADVANCE OF THE MEETING.

F.S.S. 286.0105 "If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of

the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." The City of Leesburg does not provide this verbatim record.

City of Leesburg Lake Front City

Agenda Memorandum

Item No: 5.A.
Meeting Date: January 5, 2026
From: Andi Purvis, (City Clerk)
Subject: Commission Appointments for 2026

Staff Recommendation:

The Commission makes appointments to several Committees at its Organizational Meeting in January each year.

Listed below are the Boards, Committees, and Organizations to which Commissioners / employees are appointed. Also listed are the Commissioners / employees who served on each committee for 2025.

Personnel Committee (called as required)

Commissioner Connell
Commissioner Berry

Lake Community Action Agency, Inc., Board of Directors

Commissioner Berry, Representative
Commissioner Burry, Alternate

Lake County League of Cities Board of Directors

Mayor Reisman, Representative
Commissioner Connell, Alternate

Florida League of Cities

Commissioner Berry, Representative
Commissioner Pederson, Alternate

Metropolitan Planning Organization (MPO)

Commissioner Burry, Representative
Mayor Reisman, Alternate

St. John's River Water Management District Liaison

Commissioner Burry

Florida Municipal Power Agency (FMPA)

Brad Chase, Electric Director, Representative
Al Minner, City Manager, Alternate
Paul Austin, Finance Director, Second Alternate

Florida Municipal Electric Association (FMEA)

Brad Chase, Electric Director, Representative
Al Minner, City Manager, Alternate

Florida Municipal Power Agency Policy Makers Liaison Committee

Commissioner Burry, Representative
Commissioner Pederson, Alternate

Leesburg Center for the Arts

Commissioner Berry

REPRESENTATIVE APPOINTMENTS:

Commissioners appoint one representative to each of the following boards.
The representatives appointed for 2025 were:

Airport Advisory Board:

Commissioner Berry	Marvin King
Commissioner Burry	Joel Hargis
Commissioner Connell	Darel Craine
Commissioner Pederson	Bo Wroten
Mayor Reisman	Byron Oldham

Leesburg Public Art Advisory Board:

Commissioner Berry	Vonda Parker
Commissioner Burry	Semeion Richardson
Commissioner Connell	Gail Tyson
Commissioner Pederson	Vicky Murphy
Commissioner Reisman	Dustin Boise

Parks & Recreation Advisory Board:

Commissioner Berry	D'Mani Nettles
Commissioner Burry	Roger Croft
Commissioner Connell	Clay Bell
Commissioner Pederson	Joanie Smalley
Mayor Reisman	Jeff Sustarsic

Analysis:

Procurement Analysis:

N/A

Options:

Fiscal Impact:

City of Leesburg Lake Front City

Agenda Memorandum

Item No: 5.B.

Meeting Date: January 5, 2026

From: Al Minner, (City Manager)

Subject: Resolution of the City Commission of the City of Leesburg, Florida appointing Residential members to the Leesburg Electric Advisory Board; and providing an effective date.

Staff Recommendation:

Select residential members to serve on the Electric Advisory Board.

Analysis:

In 2017, the City Commission adopted ordinance 17-02, which created an Electric Advisory Board. Section 2-153 of the Code of Ordinances contemplates the composition of the 5-member; 2-year staggering term body. The composition of the Board creates a cross-section of the Leesburg Electric customer base to create representation in operations and rate making recommendations.

The Commission should appoint one member to each Board classification as follows:
Terms to expire December 31, 2027.

Leesburg Residential Customer

Lake County (unincorporated) Residential Customer

AND

Fruitland Park Residential Customer

Applications were received from the following and are attached for review.

John "Jack" Braton - 1104 Cedar Street, Leesburg
Michael Rankin - 9013 Silver Lake Drive, unincorporated Leesburg
Marc Robertz-Schwartz - 918 Hawk Landing, Fruitland Park

No other applications were received.

Procurement Analysis:

N/A

Options:

N/A

Fiscal Impact:

N/A

RESOLUTION NO. _____

**RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LEESBURG,
FLORIDA APPOINTING RESIDENTIAL MEMBERS TO THE LEESBURG
ELECTRIC ADVISORY BOARD; AND PROVIDING AN EFFECTIVE DATE.**

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LEESBURG, FLORIDA:

THAT the City Commission hereby appoints the following people to serve on the Leesburg Electric Advisory Board:

Leesburg Residential Customer (Term Through December 31, 2027)

Lake County (unincorporated) Residential Customer (Term Through December 31, 2027)

Fruitland Park Residential Customer (Term Through December 31, 2027)

THAT this resolution shall become effective immediately.

PASSED AND ADOPTED by the City Commission of the City of Leesburg, Florida, at a regular meeting held on the 5th day of January 2026.

Mayor

ATTEST:

City Clerk

RECEIVED
DEC 01 2025

City of Leesburg

Appointed Boards & Commission Application BY: CC

Date: 12/01/2025

Name: JOHN "JACK" BRWTON Home Phone: 352-989-3374

Mailing Address: 1104 CEDAR ST LEESBURG FL 34748

Home Address: SAME

Business Name & Type: TURNERS KITCHEN (RESTAURANT)

Business Address: 114 S 5th ST LEESBURG FL 34748

Business telephone number: 352 989 3374 ext. _____

Position: OWNER/OPERATOR

Education, Training or Experience related to the activities of the Advisory Body

to which appointment is sought: 2 YEARS CURRENT MEMBER/CHAIRMAN

Professional Organizations/Memberships:

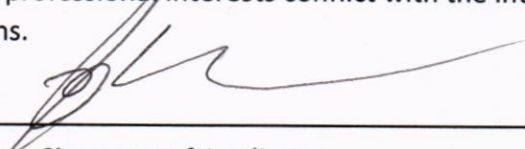
Have you served on a city board or committee in the past? Y

If yes, Dates Served 12/2023 - 12/2025

Name of Board or committee:

- Library Board Historic Preservation Board Planning Commission
- Greater Leesburg CRA Carver Heights & Vicinity CRA
- Fire Department Pension Board of Trustees General Employees Retirement Board of Trustees
- Police Department Pension Board of Trustees Other(Specify):
Electric Advisory Board

I will attend meetings in accordance with the adopted policies of the City of Leesburg. If at any time my business or professional interests conflict with the interests of the Advisory Body, I will not participate in such deliberations.


Signature of Applicant

12/01/2025
Date

RECEIVED
DEC 01 2025

City of Leesburg

Appointed Boards & Commission Application

BY: CC

Date: 12/1/25

Name: MARC RUBINZ-SCHWARTZ Home Phone: 352-267-7247

Mailing Address: 918 HAWK LANDING, FRUITLAND PARK 34731

Home Address:

Business Name & Type:

Business Address:

Business telephone number: ext.

Position:

Education, Training or Experience related to the activities of the Advisory Body to which appointment is sought:

Current Electrical Advisory Board Member since 1/2023

Professional Organizations/Memberships:

Have you served on a city board or committee in the past? YES

If yes, Dates Served 1/2023 - 12/2025

Name of Board or committee:

- Library Board Historic Preservation Board Planning Commission
- Greater Leesburg CRA Carver Heights & Vicinity CRA
- Fire Department Pension Board of Trustees General Employees Retirement Board of Trustees
- Police Department Pension Board of Trustees Other(Specify):
Electric Advisory Board

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Signature of Applicant

12/1/25
Date

RECEIVED
DEC 17 2025

City of Leesburg

Appointed Boards & Commission Application

BY: CC

Date: 12/17/25

Name: Michael Rankin Home Phone: 352-638-4407

Mailing Address:
9013 Silver Lake Drive Leesburg Florida 34788

Home Address:
Same

Business Name & Type:
Land Planning Group LLC, Planning Consulting

Business Address:
2050 Classique Tavares Florida 32778

Business telephone number: 253-385-1940 ext. _____

Position: Owner

Education, Training or Experience related to the activities of the Advisory Body

to which appointment is sought:

Business Administration, 30 years experience serving states, counties, and local governments regarding administration, business development, utilities, and employee oversight.

Professional Organizations/Memberships:

Numerous Planning Associations, Leadership Lake County Advisory Executive Board, Lake County Sur-Tax Board Chairman.

Have you served on a city board or committee in the past? Yes

If yes, Dates Served Jan-December 2025

Name of Board or committee:

Library Board Historic Preservation Board Planning Commission

Greater Leesburg CRA Carver Heights & Vicinity CRA

Fire Department Pension Board of Trustees General Employees Retirement Board of Trustees

Police Department Pension Board of Trustees Other(Specify):

Electric Advisory Board

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MICHAEL RANKIN

Signature of Applicant

12/17/2025

Date