

**AGENDA  
CITY COMMISSION MEETING  
CITY HALL, 501 W MEADOW STREET  
MONDAY, MAY 11, 2026 5:30 PM**

**1. CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**2. PROCLAMATIONS:**

**A. Proclamation of May as Historic Preservation Month**

**3. PRESENTATIONS:**

**A. None**

**4. PUBLIC COMMENTS:**

**This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Please note that issues raised during this time will not be discussed in detail during the current meeting. They will either be referred to the appropriate staff or scheduled for consideration at a future City Commission Meeting. Each speaker is allocated three minutes to provide their comments. Kindly adhere to this time limit to ensure equal opportunity for all participants and to support the efficient conduct of the meeting. Thank you!**

**5. CONSENT AGENDA:**

**Routine items are placed on the Consent Agenda to expedite the meeting. If the Commission/Staff wish to discuss any item, the procedure is as follows: (1) pull the item(s) from the Consent Agenda; (2) vote on remaining items with one roll call vote, (3) discuss each pulled item and vote by roll call.**

**A. CITY COMMISSION MEETING MINUTES:**

**1. None**

**B. PURCHASING ITEMS:**

1. **Resolution of the City Commission of the City of Leesburg, Florida, authorizing the Mayor and City Clerk to execute a Task Order with Halff Associates Inc., for Palm Harbor Drive Bridge Rehabilitation and Repair Design Services; and providing an effective date.**
2. **Purchase request by the Public Works Fleet Department for one (1) new 2027 Kenworth T880, Cab and Chassis Truck 952,000 lbs., (4x6) from Florida Kenworth, LLC utilizing the Florida Sheriff Association, Contract No. FSA25-VEH23.0, for a total purchase cost of \$183,385.00.**
3. **Resolution of the City Commission of the City of Leesburg, Florida, authorizing the Mayor and City Clerk to execute a Task Order with Halff Associates Inc., for the Cutrale Wastewater Treatment Plant Evaluation; and providing an effective date.**

**C. RESOLUTIONS:**

1. **Resolution of the City Commission of the City of Leesburg, Florida, authorizing the Mayor and City Clerk to execute a Satisfaction of Mortgage for property located at Lot 111, Overlook at Lake Griffin, 2120 Nicollett Way, owned by Kendria Williams as part of the Neighborhood Stabilization Program; providing an effective date of May 16, 2026.**
2. **Resolution of the City Commission of the City of Leesburg, Florida, accepting a Utility Easement affecting the property described therein from Gary and Holly Gray Family Trust dated July 29, 2025, joined by Citizens First Bank; and providing an effective date.**

**6. PUBLIC HEARINGS AND NON-ROUTINE ITEMS:**

**During Public Hearings and Non-Routine Items, the Commission requests that those in attendance respect the process and maintain order. As such, in accordance with Robert's Rules of Order, please refrain from speaking out, cheering, or applauding during these proceedings. Your cooperation helps ensure a fair and respectful hearing.**

**A. SECOND READING OF ORDINANCES:**

1. **An Ordinance of the City of Leesburg, Florida, amending the boundaries of the Grace Groves Community Development District, established pursuant to Ordinances 24-33 and 25-67; providing a severability clause; addressing conflicts; and providing an effective date. (Grace Groves CDD Amendment Contraction)**

**B. FIRST READING OF ORDINANCES:**

1. **An Ordinance of the City of Leesburg, Florida, amending the boundaries for the County Road 33 Community Development District established pursuant to Ordinance 23-58; providing a severability clause; addressing conflicts; and providing an effective date. (CR 33 CDD Expansion)**

**C. NON-ROUTINE ITEMS:**

1. **Resolution of the City Commission of the City of Leesburg, Florida appointing the Lake County (unincorporated) Residential customer to the Leesburg Electric Advisory Board; and providing an effective date.**

**7. INFORMATIONAL REPORTS:**

**The following reports are provided to the Commission in accordance with the Charter/Ordinances. No action required.**

- A. **None**

**8. CITY ATTORNEY ITEMS:**

**9. CITY MANAGER ITEMS:**

**10. ROLL CALL:**

**11. ADJOURN:**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, ADA COORDINATOR, AT 728-9740, 48 HOURS IN ADVANCE OF THE MEETING.**

**F.S.S. 286.0105 "If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." The City of Leesburg does not provide this verbatim record.**